



CLARK COUNTY ART COMMITTEE
Sunset Parks & Recreation Admin Building
2601 E. Sunset Rd.
Las Vegas, NV 89120
October 12, 2021
3:30 PM

MINUTES

Board/Council Members: Jeff Fulmer, Chairperson
Harold Bradford, Vice Chairperson
Frederic Bonin-Pissarro
Alfredo Fernández-González
Heather Harmon
Rebecca Holden
Chase McCurdy

Secretary: Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

County Liaison(s): Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
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1. Call to Order, Roll call, Introductions.
Meeting called to order at 3:30 PM by Chairperson Jeff Fulmer.
2. Public Comment.
No public comment.
3. Approval of the Agenda for October 12, 2021 (*for possible action*).
MOTION by Harold Bradford
2nd MOTION by Chase McCurdy
Action PASSED (6-0) / Unanimous
4. Approval of Minutes for September 14, 2021 (*for possible action*).
MOTION by Harold Bradford
2nd MOTION by Alfredo Fernandez-Gonzalez
Action PASSED (7-0) / Unanimous
5. Assign committee member for jury assignment for the Wetlands Art within the park (*for possible action*).
Alfredo Fernandez-Gonzalez assigned to jury.
MOTION by Jeff Fulmer
2nd MOTION by Chase McCurdy
Action PASSED (7-0) / Unanimous

6. Staff to report statement about acknowledgements of First People and Traditional Land during Art Committee meetings (*not an action item*).

The Art Committee was created by the BCC and its authority is advisory only. Specifically, the committee can make recommendations to the BCC about commissioning artworks at proposed and existing County sites. There is no decision-making authority that would allow the Art Committee to do any land acknowledgements. The BCC is the governing body that has the authority to authorize those acknowledgments.

7. Report by staff regarding monthly summary of activities (*not an action item*).

Full Scope

Date: October 26, 2021

Time: 12:00 PM – 3:00 PM via WebEx.

Speaker: Vinnie Bagwell

Galleries

Winchester Upcoming Gallery- *Life in Death*

- Exhibition date: October 25, 2021 – November 12, 2021

- Festival date: November 1, 2021 – November 2, 2021

- Reception date: November 2, 2021, 6:00 PM

Rotunda Gallery Open Art Call- *Alchemy*

- Application deadline: October 18, 2021

- Exhibition date: November 8, 2021 – January 6, 2022

- Reception date: January 6, 2022

Winchester Gallery Open Art Call- *Over & Over & Over*

- Application deadline: November 9, 2021

- Exhibition date: December 13, 2021 – January 28, 2021

- Reception: TBD

Group Youth Public Art Project

Deadline extended

Application deadline: October 13, 2021, 11:00 AM

Silverado Ranch

Space Planning Request submitted

RFQ to be submitted

Overton Community Artwork

Selected artist close to signing contract

Zap 11

Stakeholder meeting scheduled

Space Planning Request submitted

Lone Mountain Park Sculpture

Artist and General Contractor to work out installation methods
Space Planning Request submitted

Von Tobel Modular Building Vinyl Wrap Part 1

RFQ to be finalized
Space Planning Request submitted

Von Tobel Park Sculpture Part 2- District D

RFQ to be finalized
Space Planning Request submitted

Wetlands Art

Wetland staff to identify locations
Public Arts staff reach out to Game Time about possible fabrication of play structure
Game Time sent samples of previous builds
Space Planning Request submitted

Southwest Ridge Part 1

Selected artist to sign contract
Space Planning Request submitted

Whitney Mural

Staff to hire architect firm to develop scope of work for refurbishing wall
Met with RPM to discuss arts plan process
Awaiting approval from Finance or Purchasing through RPM

1 October Memorial Committee

Committee starting to work on scope of work
Space Planning Request submitted

Foster Care Promotion Project

Awaiting jury to score applications

9 Public Art projects on hold.

8. Identify emerging issues by the Committee at future meetings (*not an action item*).
No future agenda topics proposed.
9. Comments by the General Public.
No public comment.
10. Next Meeting Date: **November 9, 2021.**
11. Adjournment.
Meeting adjourned at 4:01 PM by committee.